

PLACED IN THE BUILDING COMMITTEE MEETING ON 12/25/2012. RECOMMENDED HELD ON 12/25/2012.	CONTINUALLY APPROVED THE PLANNING REGARDING INSPECTION BEFORE LAY OUT PLANS BUILDING INSPECTION & ROOF DRAINING OF	Passed in the Board Meeting Held on 12/25/2012	Passed in the MIC Meeting Held on 12/25/2012		ROOF LEVEL
					ROOF LEVEL

4200	4200	3600	3600
23100	23100	19500	19500
TOTAL BUILDING HEIGHT			
3RD FLOOR LEVEL +1700	3RD FLOOR LEVEL +19800	3RD FLOOR LEVEL +19500	3RD FLOOR LEVEL +23100

[illegible]

BLOCK-02

Note: Structural Details shall be followed as per "Approved Marked Copy."

6/18/73
ASSISTANT
MANAGER
SOUTHERN NATIONAL CORPORATION

Stamp: *See serial 100*
66-4436-100
and 66-4436-100
U.S. MARSHAL SERVICE

Handwritten: *Admitted to Membership*

SANCTIONED
11/9/23
Commissioner
of Municipal Corporation

STAIR ROOF LEVEL

Hopland Moore, N. Christine Park
 Signat-730071, PH-92420202
 E-mail:chmoorep, deef@aho.co.uk
 B.C.E., P.E. (P-018202-4)
 E.S.E.-1-27 S.M.C.

[illegible]

MITUL SHUKLA (BARCH),
CA/2004/53251

PROJECT NAME:
REVISED PLAN FOR G+11 STORED RESIDENTIAL
BUILDING(EXISTING BLOCK-1) & 2B+G+4 STORED
COMMERCIAL BUILDING (PROPOSED BLOCK-2) AT
PLOT NO. 7202, WARD NO.27 UNDER THE JURISDICTION
OF SILIGURI MUNICIPAL CORPORATION

DATE: _____

WEST SIDE ELEVATION, OVERALL NORTH SIDE ELEVATION

SCALE :	DRAWN BY:	CHECKED BY:
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1:100	SANJIT	MITTUL
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	DATE	DRG. NO.
		

N	25.02.2023	MAVA/CORP/---/14
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Mass & Void
Architect, Interior &
Landscape Consulting

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